

Fellows' List of Publications

(Update: April 2022)¹

Aas, Sean

- (2015): Distributing Collective Obligation. In: *Journal of Ethics and Social Philosophy* 9 (3).
- (2017): You Didn't Build that! Equality and Productivity in a Complex Society. In: *Philosophy and Phenomenological Research*, p. 69–88.

Afsahi, Afsoun

- (2019): Kantian Democracy: Interdependence, Legitimacy, and Progress. In: *Telos* 188, p. 173–198.
- (2020): Gender Difference in Willingness and Capacity for Deliberation. In: *Social Politics: International Studies in Gender, State & Society* 27 (1).
- (2020): Deliberating across Difference: Religious Accommodation and Deliberative Democracy. In: *Journal of Law, Religion and State* 8 (1), p. 34–61.
- (2020): *Global Health Impact. Extending Access to Essential Medicines*. Oxford: Oxford University Press.
- (2020): Towards a Principle of Most-deepest Affected. In: *Philosophy and Social Criticism*, online first.
- (2021): The Role of Self-Interest in Deliberation: A Theory of Deliberative Capital. In: *Political Studies*, online first.

Allen, Amy

- (2015): Are We Driven? Critical Theory and Psychoanalysis Reconsidered. In: *Critical Horizons* 16 (4), p. 311–328.
- (2016): *The End of Progress. Decolonizing the Normative Foundations of Critical Theory*. New York: Columbia University Press.
- (2019) (ed. with Eduardo Mendieta): *The Cambridge Habermas Lexicon*. Cambridge, New York: Cambridge University Press.

Amelung, Iwo

- (2021) (ed. with Bertram Schefold): *European and Chinese Histories of Economic Thought. Theories and Images of Good Governance*. London: Routledge.
- (2021): The Cost of Security. Financing Yellow River Hydraulics during the late Imperial Period. In: Iwo Amelung, Bertram Schefold (eds.): *European and Chinese Histories of Economic Thought Theories and Images of Good Governance*. London: Routledge, p. 33–46.
- (2021) (with Bertram Schefold): Towards a Systematic Comparison of Different Forms of Economic Thought. In: Iwo Amelung, Bertram Schefold (eds.): *European and Chinese Histories of Economic Thought Theories and Images of Good Governance*. London: Routledge.

Ando, Clifford

- (2016) (ed.): *Citizenship and Empire in Europe, 200–1900. The Antonine Constitution after 1800 Years*. Stuttgart: Franz Steiner Verlag.
- (2016): Sovereignty, Territoriality and Universalism in the Aftermath of Caracalla. In: Clifford Ando (ed.): *Citizenship and Empire in Europe, 200–1900. The Antonine Constitution after 1800 Years*. Stuttgart: Franz Steiner Verlag, p. 7–27.
- (2016) (ed. with Paul J. Du Plessis and Kaius Tuori): *The Oxford Handbook of Roman Law and Society*. Oxford: Oxford University Press.

¹ The present list of publications is based on a survey done in spring 2017 in which the former fellows were asked to inform us about their publications that are connected to their work at the Institute. The resulting overview is updated regularly and documents the results of academic research carried out at the Institute. The last update dates from April 2022. The list is not exhaustive.

Andresen, Sabine

- (2020): Zeugnis ablegen – Zeugnis aufbewahren. Gesellschaftliche Aufarbeitung sexueller Gewalt gegen Kinder und Jugendliche und die Rolle der Archive. In: S. Andresen, J. Kistenich-Zerfaß (eds.): *Archive und Aufarbeitung sexueller Kindesmissbrauchs. Dokumentation einer Tagung der Unabhängigen Kommission zur Aufarbeitung sexuellen Kindesmissbrauchs und des Hessischen Staatsarchivs*. Darmstadt, p. 191–210.
- (2020) (with Demant M.): Sexualisierte Gewalt gegen Kinder in der Familie. In: Ecarius J., Schierbaum A. (eds.): *Handbuch Familie*. Wiesbaden: Springer VS.
- (2020) (with Bergmann, C./Briken, P./Kavemann, B./Katsch, M./Tilman, B.): Aufarbeitung sexuellen Kindesmissbrauchs – gesellschaftliche Herausforderung, wissenschaftliche Balancierung und ethische Perspektiven. In: *Verhaltenstherapie und Psychosoziale Praxis* 52 (1), p. 111–120.
- (2020). Aufarbeitung sexueller Gewalt gegen Kinder und Jugendliche. Impulse für die sozialwissenschaftliche Kindheitsforschung. In: *WestEnd. Neue Zeitschrift für Sozialforschung* 17 (1), p. 103–114.
- (2021): Sexual Violence Against Children and Transitional Justice: Bearing Witness and Preserving Testimony About Injustice in Childhood. In: *Int. Journal on Child Malt.* 4, p. 193–207.
- (2021) (with Pohling, A./Schaumann, N.): Pädagogik als Gefahrenzone. Vertrauen, Verletzbarkeit und Verantwortung als Erkenntnis-kategorien für Aufarbeitung sexueller Gewalt in pädagogischen Kontexten. In: Birgit Aschmann (ed.): *Katholische Dunkelmräume. Die Kirche und der sexuelle Missbrauch*. Paderborn. Brill Schöningh, p. 96–116.
- (2021) (with Demant, Marie/Galliker, Anna/Rott Luzia): *Sexuelle Gewalt in der Familie. Gesellschaftliche Aufarbeitung sexueller Gewalt von 1945 bis in die Gegenwart*. Berlin.
- (2021) (with Katz I, Katz C, et al.): Child maltreatment reports and Child Protection Service responses during COVID-19: Knowledge exchange among Australia, Brazil, Canada, Colombia, Germany, Israel, and South Africa. In: *Child Abuse Negl.* 116 (2).
- (2022) (ed. with Deckers, Daniel/Kriegel, Kirsti): *Das Schweigen beenden. Beiträge zur Aufarbeitung sexuellen Kindesmissbrauchs*. Berlin: Unabhängige Kommission zur Aufarbeitung sexuellen Kindesmissbrauchs.

Araujo, Luiz Bernardo

- (2014): Democracy and secularism. Remarks on an ongoing dispute. In: *ethic@* 13 (1).
- (2014): Tolerância e Reconhecimento em Habermas. In: Clelia Martins and Jose Geraldo Poker (eds.): *Reconhecimento, direito e discursividade em Habermas*. São Paulo: Editora Fap-Unifesp, p. 273–289.
- (2015): Rawls and Habermas on Justice and Pluralism. In: Nythamar Fernandes de Oliveira, Marek Hrubec, Emil Albert Sobottka and Giovanni Agostini Saavedra (eds.): *Justice and recognition. On Axel Honneth and critical theory*. Prague, Porto Alegre: Filosofia; PUCRS, p. 341–358.
- (2015): Religion und Öffentlichkeit: Taylor, Rawls, Habermas. In: Matthias Lutz-Bachmann (ed.): *Postsäkularismus. Zur Diskussion eines umstrittenen Begriffs*. Frankfurt: Campus Verlag, p. 135–158.

Ariel, Yaakov

- (2013): From Faith to Faith. Conversions and De-Conversions during the Holocaust. In: Dan Diner (ed.): *Jahrbuch des Simon-Dubnow-Instituts* (12). Göttingen, Bristol: Vandenhoeck & Ruprecht, p. 37–66.
- (2016): Conversion 'Informali'. Non Ebrei Nelle Sinagogue Americane. In: Emanuela Trevisan (ed.): *Conversioni all'ebraismo*. Rom: Bonanno Editore, p. 135–155.
- (2016): Unofficial Conversions. Non-Jewish Participants in Contemporary Synagogues. In: Tudor Parfitt and Netanel Fisher (eds.): *Becoming Jewish. New Jews and emerging Jewish communities in a globalized world*. Newcastle upon Tyne: Cambridge Scholars Publishing, p. 334–352.
- (2017): Contemporary Christianity and Israel. In: S. Ilan Troen and Rachel Fish (ed.): *Essential Israel. Essays for the 21st century*. Bloomington, Indiana: Indiana University Press, p. 280–310.
- (2017): Setting Theological, Literary and Tactical Precedents. The Institutum Judaicum as a Forerunner of Evangelical Missions to the Jews. In: *Journal for Early Modern History* 21, p. 116–136.
- (2017): Something Old, Something New, Something Blue. Negotiating for a New Relationship between Christianity and Judaism in America. In: Cornelia Wilhelm and Christian Wiese (eds.): *American Jewry. Transcending the European experience?* London: Bloomsbury Academic, p. 164–184.

Arlen, Gordon

- (2021) (with Enzo Rossi): Must Realists be Pessimists about Democracy: Responding to Epistemic and Oligarchic Challenges. In: *Moral Philosophy and Politics* 8 (1), p.27–49.
- (2021): Citizen Tax Juries: Democratizing Tax Enforcement after the Panama Papers. In: *Political Theory*, online first.

Balint, Peter J.

- (2012): Not Yet Making Sense of Political Toleration. In: *Res Publica* 18 (3), p. 259–264.
- (2013): Against Respecting Each Others' Differences. In: *Journal of Applied Philosophy* 30 (3), p. 254–267.

- (2013): Resisting Liberal Nationalism. In: Peter J. Balint and Sophie Guerard De Latour (eds.): *Liberal multiculturalism and the fair terms of integration*. Basingstoke: Palgrave Macmillan, p. 73–87.
- (2013) (ed. with Guerard De Latour, Sophie): *Liberal multiculturalism and the fair terms of integration*. Basingstoke: Palgrave Macmillan.
- (2014): Acts of tolerance. A political and descriptive account. In: *European Journal of Political Theory* 13 (3), p. 264–281.
- (2014): Diversity, national identity and social cohesion. Welfare redistribution and national defence. In: Kim Rubenstein, Mark Nolan and Fiona Jenkins (eds.): *Allegiance and identity in a globalised world*. Cambridge, United Kingdom, New York: Cambridge University Press, p. 221–240.
- (2015): Identity Claims. Why Liberal Neutrality is the Solution, Not the Problem. In: *Political Studies* 63 (2), p. 495–509.
- (2017): *Respecting toleration. Traditional liberalism and contemporary diversity*. Oxford, New York: Oxford University Press.

Ballangé, Aliénor

- (2020): Une exception exemplaire: la logique paradoxale de l'identité européenne. In: *Raisons politiques*, 20 (4), p. 43–57.
- (2021): Why Europe Does not Need a Constitution: On the Limits of Constituent Power as a Tool for Democratization. In: *Res publica*.
- (2021): Bonne gouvernance ou post-démocratie? La rationalité économique de l'intégration européenne. In: *Politique européenne* 72 (2), p. 68–92.
- (2022): *La démocratie communautaire. Généalogie critique de l'Union européenne*. Paris: Éditions de la Sorbonne.

Banai, Ayelet

- (2011) (ed. with Miriam Ronzoni and Christian Schemmel): *Social Justice, Global Dynamics. Theoretical and empirical perspectives*. London: Routledge.
- (2011) (with Ayelet Banai, Miriam Ronzoni and Christian Schemmel): Global Social Justice. The Possibility of Social Justice beyond States in a World of Overlapping Practices. In: Ayelet Banai, Miriam Ronzoni and Christian Schemmel (eds.): *Social justice, global dynamics. Theoretical and empirical perspectives*. New York: Routledge, p. 46–60.
- (2012): “Europe of the Regions” and the problem of boundaries in liberal democratic theory. In: *Journal of Political Ideologies* 17 (1), p. 35–59.
- (2012): From Presence to Action. Political Representation and Democracy in Iraqi-Kurdistan. In: *Representation* 48 (3), p. 267–279.
- (2012) (ed. with Lenard Patti and Tiziana Torresi): *Global justice and migration*. Special issue of *Global Justice. Theory Practice Rhetoric* 9.
- (2012): Cosmopolitanism and the problem of political membership (in German). In: Peter Niesen (ed.): *Transnational Justice and democracy*. Frankfurt am Main: Campus, p. 77–102.
- (2013): Language Recognition and Fair Terms of Inclusion. Minority Languages in the European Union. In: Peter J. Balint and Sophie Guerard De Latour (eds.): *Liberal multiculturalism and the fair terms of integration*. Basingstoke: Palgrave Macmillan, p. 194–210.
- (2013) (with Margaret Dancy, Victoria Costa and Joshua Gert): Political Self-Determination and Global Egalitarianism. In: *Social Theory and Practice* 39 (1), p. 45–69.
- (2014): The territorial rights of legitimate states. A pluralist interpretation. In: *International Theory* 6 (1), p. 140–157.
- (2014) (with Margaret Moore, David Miller, Cara Nine and Frank Dietrich): Symposium “Theories of Territory beyond Westphalia”. In: *International Theory* 6 (1), p. 98–104.
- (2015): Freedom beyond the threshold. Self-determination, sovereignty, and global justice. In: *Ethics & Global Politics* 8 (1), p. 21–41.

Benhabib, Seyla

- (2011): *Dignity in Adversity. Human Rights in Turbulent Times*. Cambridge: Polity Press.
- (2012): Is There a Human Right to Democracy? Beyond Interventionism and Indifference. In: Claudio Corradetti (ed.): *Philosophical dimensions of human rights. Some contemporary views*. Dordrecht: Springer, p. 191–215.
- (2014): Von Horkheimer zu Habermas und in die Neue Welt. Der ethisch-politische Horizont der Kritischen Theorie. In: *Blätter für Deutsche und Internationale Politik* 59 (8), p. 97–110.
- (2016): *Kosmopolitismus ohne Illusionen. Menschenrechte in unruhigen Zeiten*. Berlin: Suhrkamp.
- (2016): The new sovereigntism and transnational law. Legal utopianism, democratic scepticism and statist realism. In: *Global Constitutionalism* 5 (1), p. 109–144.

- (2017): Democratic Sovereignty and Transnational Law. On Legal Utopianism and Democratic Skepticism. In: Cristina Lafont and Penelope Deutscher (eds.): *Critical Theory in Critical Times*. New York: Columbia University Press.
- (2017): *Exile, Migration and Statelessness. Jewish Themes in Political Thought*. Princeton: Princeton University Press.
- (2018): *Exile, Statelessness, Migration. Playing chess with history. From Hannah Arendt to Isaiah*. Berlin: Princeton University Press.

Bernstein, Richard J.

- (2013): *Violence. Thinking without banisters*. Cambridge, UK: Polity Press.

Berry, David M.

- (2019) (with Beatrice Fazi, Benjamin Roberts and Alban Webb): No signal without symbol: decoding the digital humanities. In: Matthew K. Gold (ed.): *Debates in the digital humanities*. Minneapolis, MN: University of Minnesota Press.
- (2020): Smartness et le tournant de l'explicabilité. In: Bernard Stiegler (ed.): *L'intelligence des villes et la nouvelle révolution urbaine. Entretiens du nouveau monde industriel*. Paris: IRI-FYP Éditions.
- (2020) (with Giacomo Gilmozzi, Olivier Landau, Bernard Stiegler, Sara Baranzoni, Pierre Clergue, Anne Alombert): Localités, territoires et urbanités: à l'âge des plateformes et confrontés aux défis de l'ère anthropocène. In: Bernard Stiegler, Le Collectif Internation (eds.): *Bifurquer: Il n'y a pas d'alternative*. Paris: Les Liens Qui Libèrent.
- (2021): Erklärbarkeit und demokratisches Denken. Eine Annäherung an eine informationelle Öffentlichkeit. In: Rita Braches-Chyrek, Jo Moran-Ellis, Charlotte Röhner, Heinz Sünker (eds.): *Handbuch Kindheit, Technik und das Digitale*. Verlag Barbara Budrich.

Berve, Aljoscha

- (2019): Wirkliches geschieht – Die schöpferische Dynamik von Werden und Vergehen. In: Béatrice Voigt (ed.): *Vom Werden. Entwicklungsdynamik in Natur und Gesellschaft*, p. 264–273.
- (2019): Historische Philosophie als Wissenschaft komplexer Umgebungsnetzwerke. In: Dennis Sölch and David Hommen (eds.): *Philosophische Sprache zwischen Tradition und Innovation*. Bern: Peter Lang, p. 135–166.
- (2019): The genesis of ego: Whitehead's philosophy and ego-psychology. In: Jakub Dziadkowiec and Łukasz Lamża (eds.): *Science and mind in contemporary process thought*. Newcastle-upon-Tyne: Cambridge Scholars Publisher, p. 150–156.
- (2019): The Quantum of Education. In: Vesselin Petrov and Adam Christian Scarfe (eds.): *Education from a Whiteheadian point of view. Process, rhythm, and poesis*. Newcastle upon Tyne, UK: Cambridge Scholars Publishing, p. 79–95.
- (2020): Footnotes to Plato. In: Brian G. Henning and Petek Joseph (eds.): *Whitehead at Harvard. 1924–1925*. Edinburgh: Edinburgh University Press, p. 269–279.

Borgards, Roland

- (2012) (with Cornelis de Pauw, Wilhelm Hauff, Friedrich Tiedemann): Der Affe als Mensch und der Europäer als Ureinwohner. Ethnozoographie um 1800. In: David Wellbery (ed.): *Romantische Ethnographie*, Würzburg, p. 17–42.
- (2016) (with Marc Klesse und Alexander Kling): *Robinsons Tiere*. Rombach: Freiburg.
- (2016): *Tiere. Kulturwissenschaftliches Handbuch*. Metzler: Stuttgart.
- (2017): Animal Studies. In: Philippe Hamman, Aurélie Choné, Isabelle Hajek (ed.): *Rethinking Nature. Challenging Disciplinary Boundaries*. New York, p. 221–231.
- (2019): Nach der Wendung. Zum Stand der Cultural and Literay Animal Studies (CLAS). In: *Tierstudien* 16, p. 117–125.
- (2019): The Beetle is in the Eye of the Beholder. Animal Ecologies, Situated Poetics and the Lyrics of Annette von Droste-Hülshoff. In: Roland Borgards, Catrin Gersdorf, Frederike Middelhoff, Sebastian Schönbeck (eds.): *Texts, Animals, Environments. Zoopoetics and Ecpoetics*. Rombach: Freiburg, p. 99–109.
- (2019) (ed. with Frederike Middelhoff, Sebastian Schönbeck und Catrin Gersdorf): *Texts, Animals, Environments. Zoopoetics and Ecpoetics*. Rombach: Freiburg.
- (2020): Hühnerlaus. Ein Kommentar zu Georg Büchners *Woyzeck*, H3,1. In: *DVjs* 94 (2), p. 39–68.
- (2020): Parrot Poll. Animal Mimesis in Daniel Defoe's *Robinson Crusoe*. In: *humanimalia* 11 (2), p. 1–24.
- (2020): Der fünfte Hase. Herta Müller collagiert mit den Tieren. In: Norbert Otto Eke, Christof Hamann (eds.): *Herta Müller. Text + Kritik*, p. 137–143.
- (2020): Cultural Animal Studies zwischen neuer Tiertheorie und New Ethology. In: Friedrich Jaeger (ed.): *Menschen und Tiere. Grundlagen und Herausforderungen der Human-Animal Studies*. Berlin: Springer, p.41–55.

- (2020): Schildkröteninseln. Herman Melvilles *The Encantadas or Enchanted Isles* (1854), Charles Darwins *Voyage* (1839/45) und die Entstehung der Inselbiogeographie im 19. Jahrhundert. In: Peter Schnyder (ed.): *Erdgeschichten. Literatur und Geologie im langen 19. Jahrhundert*. Würzburg: Königshausen und Neumann, p. 91–109.
- (2021) (with Lars Langer, Manuel Burghard, Katrin Böhning-Gaese, Ralf Seppelt, Christian Wirth): The rise and fall of biodiversity in literature: A comprehensive quantification of historical changes in the use of vernacular labels for biological taxa in Western creative literature. In: *People and Nature* 3 (5), p. 1093–1109.
- (2021) (with Mira Shah, Lena Kugler): *Die Zukunft der Inseln. Passagen zwischen Literatur und Wissenschaft*. Hannover: Westhahn.

Brunhöber, Beatrice

- (2022): Criminal Law Regulations of Global Digitality – Characteristics and Critique of Cybercrime Law. In: Andreas Peukert, Matthias C. Kettemann (eds.): *The Law of Global Digitality*. London: Palgrave.

Buckinx, Barbara

- (2012): Global Actors and Public Power. In: *Critical Review of International Social and Political Philosophy* 15, p. 535–551.
- (2014): Exploitation and Global Poverty (review of Richard W. Miller, *Globalizing Justice: The Ethics of Poverty and Power*). In: *Global Justice: Theory Practice Rhetoric* 4, p. 77–82.
- (2015) (ed. with Jonathan Trejo-Mathys and Timothy Waligore): *Domination and Global Political Justice: Conceptual, Historical, and Institutional Perspectives*. Routledge.

Burchard, Christoph

- (2018): Der grenzüberschreitende Zugriff auf Clouddaten im Lichte der Fundamentalprinzipien der internationalen Zusammenarbeit in Strafsachen. In: *ZIS*, p. 190–203 (part 1), p. 249–267 (part 2).
- (2019): Europäische E-Evidence Verordnung. Rechtsstaatlich defizitär, der Realität hinterher und langfristig konträr zu europäischen Interessen. In: *ZRP*, p. 164–167.
- italienische Übersetzung: Regolamento europeo e-evidence. Deficitario dal punto di vista dello stato di diritto, superato dalla realtà e a lungo termine in contrasto con gli interessi europei. In: *Eurojus*, p. 199–207.
- (2019): Künstliche Intelligenz als Ende des Strafrechts? Zur algorithmischen Transformation der Gesellschaft, in: Joerden/Schuhr (eds.): *Jahrbuch für Recht und Ethik*. Berlin: Duncker & Humblot, p. 527–555.
- Italienische Übersetzung: L'intelligenza artificiale come fine del diritto penale? Sulla trasformazione algoritmica della società. In: *Rivista italiana di diritto e procedura penale*, p. 1909–1942.
- Englische Übersetzung: Artificial Intelligence as the End of Criminal Law? On the Algorithmic Transformation of Society. In: Antunes/Aires de Sousa (eds.): *Artificial Intelligence in the Economic Sector. Prevention and Responsibility*. p. 165–205.
- (2020): Das „Strafrecht“ der Prädiktionsgesellschaft. In: *Forschung Frankfurt* 37 (1), p. 27–31.
- (2021): Digital Criminal Compliance. In: Engelhart/Kudlich/Vogel (eds.): *Digitalisierung, Globalisierung und Risikoprävention. Festschrift für Ulrich Sieber*. Berlin: Duncker & Humblot, p. 741–755.
- (2021): Von der »Strafrechts«ordnung der Prädiktionsgesellschaft zur Strafrechts»ordnung« des liberalen Rechtsstaats. In: Forst/Günther (eds.): *Normative Ordnungen*. Berlin: Suhrkamp, p. 553–579.

Chandhoke, Neera

- (2015): *Democracy and Revolutionary Politics* (Theory for a Global Age Series). London: Bloomsbury.

Chajes, Julie

- (2019): *Recycled Lives. A History of Reincarnation in Blavatsky's Theosophy*. Oxford: Oxford University Press.

Chajes, Yossi

- (2017): Durchlässige Grenzen. Die Visualisierung Gottes zwischen jüdischer und christlicher Kabbala bei Knorr von Rosenroth und van Helmont. In: *Morgen-Glanz* 27, p. 99–147.

Classmann, Stephanie

- (2022): Review of Stephen P. Garvey, *Guilty Acts, Guilty Minds* (Oxford University Press, 2020), In: *University of Toronto Law Journal* 72 (1), p. 148–152.

Cooper, Julie E.

- (2020): In Pursuit of Political Imagination. Reflections on Diasporic Jewish History. In: *Theoretical Inquiries in Law* 21 (2), p. 255–284.
- (2021): Can the World be Redeemed? *Ge`ulah* versus *Pidyon*. Toward a Mundane, Non-Eschatological Approach to Redemption. In: *Journal of Jewish thought and Philosophy* 29, p. 39–54.

Corni, Gustavo

- (2015): *Breve storia del nazismo: 1920–1945*. Bologna: Il Mulino.
- (2015): Die militärischen Besetzungen im Ersten Weltkrieg. Neue historiographische Perspektiven. In: *Annali dell'Istituto Storico Italo-Germanico in Trento* 41 (2), p. 9–46.

Dalferth, Ingolf

- (2021): *The Priority of the Possible. Outlines of a Contemplative Philosophy of Orientation*. Newcastle upon Tyne: Cambridge Scholars Publishing.
- (2021): *Deus Praesens. Gottes Gegenwart und christlicher Glaube*. Tübingen: Mohr Siebeck.
- (2021): *Gegenwart. Eine philosophische Studie in theologischer Absicht*. Tübingen: Mohr Siebeck.

De Jongh, Maurits

- (2019): Public goods in Michael Oakeshott's "world of *pragmata*". In: *European Journal of Political Theory*, online first.
- (2020): Public goods and the commons: opposites or complements? In: *Political Theory*, online first.

Dimitriu, Christian

- (2017): Agency law and odious debts. In: *Ethics and Global Politics* 10 (1), p. 77–97.
- (2019): Odious Debts and International Fair Trade. In: *Daimon* 76, p. 79–94.

Dingel, Irene

- (2016) (ed.): *Memoria – theologische Synthese – Autoritätenkonflikt. Die Rezeption Luthers und Melanchthons in der Schülergeneration*. Tübingen: Mohr Siebeck.
- (2017): Vorwort und Einführung. In: *Zeitschrift für Kirchengeschichte* 128, p. 153–155.
- (2018): *Geschichte der Reformation*. Göttingen: Vandenhoeck & Ruprecht.

Dubber, Markus

- (2014): Paradigms of Penal Law. In: Markus D. Dubber and Tatjana Hörnle (eds.): *Oxford Handbook of Criminal Law*, Oxford: Oxford University Press.
- (2014): Die Würde im doppelten Strafstaat. In: Roland Hefendehl et al (eds.): *Festschrift für Bernd Schünemann zum 70. Geburtstag*. Berlin: de Gruyter.
- (2014): Grounding Criminal Law: Foundational Texts in Comparative-Historical Perspective. In: *Foundational Texts in Modern Criminal Law*. Oxford University Press.
- (2014): The Model Penal Code, Legal Process, and the A legitimacy of American Penalty. In: *Foundational Texts in Modern Criminal Law*. Oxford University Press.
- (2014) (ed. with Tatjana Hörnle): *Oxford Handbook of Criminal Law*. Oxford University Press.
- (2014) (ed. with Tatjana Hörnle): *Criminal Law: A Comparative Approach*. Oxford University Press.
- (2014) (ed.): *Foundational Texts in Modern Criminal Law*. Oxford University Press.
- (2015): *An Introduction to the Model Penal Code*, 2d ed. Oxford University Press.
- (2016) (with Heikki Pihlajamäki): Lay Participation in Modern Law: A Comparative Historical Analysis. In: *Comparative Legal History*.
- (2016): The Schizophrenic Jury and Other Palladia of Liberty: A Critical Historical Analysis. In: *Comparative Legal History*.
- (2016): Histories of Crime and Criminal Justice and the Historical Analysis of Criminal Law. In: Paul Knepper & Anja Johansen (eds.): *Oxford Handbook of the History of Crime and Criminal Justice*. Oxford University Press.
- (2016): Zur Geschichte und Theorie der Verbandsstrafbarkeit: Eine kritische Analyse aus rechtsvergleichender Sicht. In: *Kritische Vierteljahresschrift für Gesetzgebung und Rechtswissenschaft*.
- (2018): Criminal Process in the Dual Penal State: A Comparative-Historical Analysis. In: Darryl Brown et al (eds.): *Oxford Handbook of Criminal Process*, Oxford University Press.
- (2018): Legal History as Legal Scholarship: Doctrinalism, Interdisciplinarity, and Critical Analysis of Law. In: Markus D. Dubber and Christopher Tomlins (eds.): *Oxford Handbook of Historical Legal Research*. Oxford University Press.
- (2018): Comparative Criminal Law. In: Mathias Reimann and Reinhard Zimmermann (eds.): *Oxford Handbook of Comparative Law*. 2nd. Ed., Oxford University Press.
- (2018) (ed. with Heikki Pihlajamäki and Mark Godfrey): *Oxford Handbook of European Legal History*. Oxford University Press.
- (2018): Colonial Criminal Law and Other Modernities: European Criminal Law in the Nineteenth and Twentieth Century. In: Heikki Pihlajamäki et al. (eds.): *Oxford Handbook of European Legal History*. Oxford University Press.
- (2018) (ed. with Christopher Tomlins): *Oxford Handbook of Legal History*. Oxford University Press.

Ebert, Cornelia

- (2019): And the Oscar for the best supporting actor goes to... In: G. Kentner, F. Kügler, B. Moskal & S. Skopeteas (eds.): *Tweets 'n Greetings for Caroline Féry on the occasion of her farewell from Goethe University Frankfurt*, p. 21–30.
- (2019) (with Susanne Fuchs, Egor Savin, Stefanie Solt, Manfred Krifka): Antonym adjective pairs and prosodic iconicity: Evidence from letter replications in an English blogger corpus. In: *Linguistics Vanguard* 5 (1).
- (2020) (with Christian Ebert, Robin Hörnig): Demonstratives as dimension shifters. In: *Proceedings of Sinn und Bedeutung* 24 (1), p. 161–178.
- (2021) (with Stefan Hinterwimmer, Umesh Patil): On the interaction of gestural and linguistic perspective taking. In: *Frontiers in Communication* 6.
- (2021) (with Andreas Konietzko, Thomas Weskott): Recovering Gestured and Spoken Material in VP Ellipsis and Pro-Forms. In: *Proceedings of Sinn und Bedeutung* 25, p. 256–266.
- (forthcoming) (with Stefan Hinterwimmer): Free Indirect Discourse Meets Character Viewpoint Gestures: A Reconstruction of Davidson's Demonstration Account with Gesture Semantics. In: *Proceedings of Linguistic Evidence 2020*.
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